

**STATE OF UTAH
DEPARTMENT OF ENVIRONMENTAL QUALITY**

FY 2005

Performance Partnership Agreement



End-of-Year Report

December 22, 2005

Table of Contents

Guide to Abbreviations and Competitive Grants

SECTIONS:

AIR QUALITY I

DRINKING WATER..... II

ENVIRONMENTAL RESPONSE AND REMEDIATION III

RADON IV

SOLID AND HAZARDOUS WASTE..... V

WATER QUALITY VI

PLANNING AND PUBLIC AFFAIRS VII

ITS VIII

P2 Report and Appendix material to be submitted under separate cover.

****Page numbers correlate with PPA 2005 not to EOY 2005****

**DEPARTMENT OF ENVIRONMENTAL QUALITY
FY 2005 STRATEGIC AND ANNUAL GOALS**

**GUIDE TO ABBREVIATIONS
(In Order of Appearance in Chapter IV)**

The following guide highlights the competitive grants awarded to the Utah Department of Environmental Quality (UDEQ) and other priority initiatives, which are included in the award in the Performance Partnership Grant. The abbreviations provide a guide demonstrating how these grants and initiatives have been incorporated into UDEQ's FY 2005 Strategic and Annual Goals found in Chapter IV of the 2005 PPA.

<u>Abbreviation</u>	<u>Competitive Grant</u>	<u>Page Location</u>
ASB	= Asbestos Program/Grant.....	6
LD	= State Lead Program	6
MSOA	= Mobile Source Outreach Assistance Grant.....	16
P2	= Pollution Prevention Program/Grant.....	44, 56, 125, 126, 126, 128, 129,130, 131, Appendix A
RAD	= Radon Program/Grant.....	41
SBA	= Small Business Assistance Program/Partnership for Compliance Grant – Air Quality	12, 131, 132, 133
<u>Abbreviation</u>	<u>Priority Initiative</u>	<u>Page Location</u>
CBEP	= Community-Based Environmental Protection	115, 120, 125, 128
SW	= Southwest Partnership Initiative	125, 128
UB	= Uintah Basin	125, 128
WTR	= Watershed Management Program.....	109, 115, 118, 119
*CPM	= Core Performance Measure	1, 2, 3, 4, 6, 18, 33, 34, 38, 39, 42, 50, 56, 104, 105, 106, 109, 116, 117, 119, 120, 122
OLY	= Olympics.....	125
OS	= One-Stop Reporting.....	89, 125
EJ	= Environmental Justice.....	126, 135

* Please reference CPM Guide in Appendix B page VII-1