

**STATE OF UTAH
DEPARTMENT OF ENVIRONMENTAL QUALITY**

FY 2007

Performance Partnership Agreement



End-of-Year Report

January 3, 2008

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P2 Report and Appendix material to be submitted under separate cover.

****Page numbers correlate with PPA 2007 not to EOY 2007****

**DEPARTMENT OF ENVIRONMENTAL QUALITY
FY 2007 STRATEGIC AND ANNUAL GOALS**

**GUIDE TO ABBREVIATIONS
(In Order of Appearance in Chapter IV)**

The following guide highlights the competitive grants awarded to the Utah Department of Environmental Quality (UDEQ) and other priority initiatives, which are included in the award in the Performance Partnership Grant. The abbreviations provide a guide demonstrating how these grants and initiatives have been incorporated into UDEQ's FY 2006 Strategic and Annual Goals found in Chapter IV of the 2006 PPA.

| <u>Abbreviation</u> | | <u>Competitive Grant</u> | <u>Page Location</u> |
|---------------------|---|---|---|
| ASB | = | Asbestos Program/Grant | 6 |
| LD | = | State Lead Program | 6 |
| MSOA | = | Mobile Source Outreach Assistance Grant | 16 |
| P2 | = | Pollution Prevention Program/Grant..... | 44, 56, 125, 126, 126, 128, 129,130, 131, Appendix A |
| RAD | = | Radon Program/Grant | 41 |
| SBA | = | Small Business Assistance Program/Partnership for Compliance Grant – Air Quality | 12, 131, 132, 133 |
| <u>Abbreviation</u> | | <u>Priority Initiative</u> | <u>Page Location</u> |
| CBEP | = | Community-Based Environmental Protection | 115, 120, 125, 128 |
| SW | = | Southwest Partnership Initiative | 125, 128 |
| UB | = | Uintah Basin | 125, 128 |
| WTR | = | Watershed Management Program..... | 109, 115, 118, 119 |
| *CPM | = | Core Performance Measure | 1, 2, 3, 4, 6, 18, 33, 34, 38, 39, 42, 50, 56, 104, 105, 106, 109, 116, 117, 119, 120, 122 |
| OLY | = | Olympics | 125 |
| OS | = | One-Stop Reporting | 89, 125 |
| EJ | = | Environmental Justice | 126, 135 |

* Please reference CPM Guide in Appendix B page VII-1