

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY
168 North 1950 West, Salt Lake City, Utah 84116

CONTRACT

080516

Department Log Number

State Contract Number

1. CONTRACT NAME:

The name of this Contract is LHD Environmental Services - (Weber-Morgan Health Department)

2. CONTRACTING PARTIES:

This Contract is between the Utah Department of Environmental Quality (DEPARTMENT), and Weber-Morgan Health Department (CONTRACTOR).

3. CONTRACT PERIOD:

The service period of this Contract will be July 1, 2007 through June 30, 2010, unless terminated or extended by agreement in accordance with the terms and conditions of this Contract.

4. CONTRACT AMOUNT:

The Contractor will be paid up to a maximum amount of \$ 310,170.00 in accordance with the provisions in this Contract. This Contract is funded with 9% Federal funds and with 91% State funds. The CFDA # is 66.468 and 66.605 and relates to the federal funds provided.

5. CONTRACT INQUIRIES:

Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR

Contact Person: Joseph Decaria
Business Address: 2570 Grant Avenue
Ogden, UT 84401
Phone Number: 801-399-8172

DEPARTMENT

Program: Environmental Services
Contact Person: Bruce Slater
Phone Number: 801-536-4482

6. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Gen. Provisions for Contracts with other Government Entities
Attachment B: Service Delivery Plans

Attachment C: Special Provisions for 3 Year DEQ-Local Health Department Env. Services Delivery Plan

7. DEPARTMENT agrees to pay 25% of annual allotment amount each quarter on August 1, November 1, February 1, and May 1 of each applicable fiscal year.

8. CONTRACTOR agrees to perform services identified in attached Service Delivery Plans.

IN WITNESS WHEREOF, the parties sign this Contract

CONTRACTOR: Weber-Morgan Health Department

By: [Signature] 7-18-07
Signature of Authorized Individual Date

Print Name: _____

Title: _____

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY

By: [Signature] 8/7/07
Date

William J. Sinclair
Deputy Director

CONTRACT RECEIVED AND PROCESSED BY
DIVISION OF FINANCE

State Finance: _____ Date

State Purchasing: _____ Date

87-6000308
Federal Tax Identification Number or Social Security Number