



State of Utah

GARY R. HERBERT
Governor

GREG BELL
Lieutenant Governor

Department of
Environmental Quality

Amanda Smith
Executive Director

Brad T Johnson
Deputy Director

June 1, 2010

Joseph K. Miner, Director
Utah County Health Department
151 South University Avenue
Provo, UT 84601

Dear Dr. Miner:

With this letter, I am forwarding the proposed one-year contract and draft work plan for FY11. As we have previously discussed in meetings with the Local Health Departments, this represents an interim measure while we work together to revamp the Environmental Service Delivery contracting process.

The total funding allotment Utah County Health Department for FY2011 is \$92,298. This represents:

- A decrease in General Fund base of \$2,404. Due to the economy, the Legislature decreased DEQ's General Fund budget and, given the total General Fund cuts over the past two years, we had little choice but to pass on the decrease.
- A slight decrease in UST funding from \$15,860 to \$15,720. The yearly amount increases or decreases based on proportionate changes in the number of tanks in each district, compared to the total number of tanks in the State.
- Removal of the radon grant, at your department's request.
- A simplifying of the requirement for the Lead and Asbestos funds. (The amount remains the same) The change removes all but the public information requirement. The move eliminates the conflict of interest situation, identified by the Attorney General's Office, existing when LHDs both oversaw and performed inspections. The change allow those who are interested to perform inspections within their jurisdiction and to charge a fee for this service. It also changed the reporting requirement from quarterly to yearly.
- All other funding and requirements remains the same.

Please review these documents. If you are in agreement, please sign and return. If you have concerns, please let Renette Anderson know and she will work to resolve them.

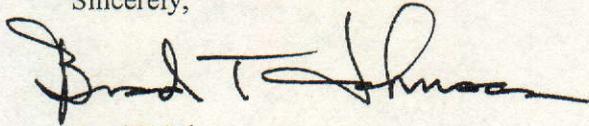
Funding and adjustments become effective July 1, 2010. Annual reports on current fiscal year work are due by August 31, 2010. A reminder e-mail will be sent. Please place a copy of this letter in your contract file for future reference.

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Thank you for your continued partnership efforts.

Sincerely,

A handwritten signature in black ink, appearing to read "Brad T. Johnson". The signature is fluid and cursive, with a large initial "B" and a long horizontal stroke at the end.

Brad T Johnson,
Deputy Director

Attachments

cc: Terry Beebe, Environmental Health Director