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120711

CONTRACT

Department Log Number

State Contract Number

1. CONTRACT NAME:

The name of this Contract is LHD Environmental Services - (Salt Lake Valley Health Department)

2. CONTRACTING PARTIES:

This Contract is between the Utah Department of Environmental Quality (DEPARTMENT), and Salt Lake County through Salt Lake Valley Health Department (CONTRACTOR).

3. CONTRACT PERIOD:

The service period of this Contract will be July 1, 2011 through June 30, 2012, unless terminated or extended by agreement in accordance with the terms and conditions of this Contract.

4. CONTRACT AMOUNT:

The Contractor will be paid up to a maximum amount of \$ 114,648.00 in accordance with the provisions in this Contract. This Contract is funded with 25 % Federal funds and with 75% State funds. The CFDA # is 66.468 and 66.605 and relates to the federal funds provided.

5. CONTRACT INQUIRIES:

Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR

Contact Person: Gary Edwards
Business Address: 2001 South State Street
Salt Lake City, UT 84190
Phone Number: 801-468-2724

DEPARTMENT

Program: Environmental Services
Contact Person: Renette Anderson
Phone Number: 801-536-4478

6. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Gen. Provisions for Contracts with other Government Entities
Attachment B: Service Delivery Plans

Attachment C:

7. DEPARTMENT agrees to pay 25% of annual allotment amount each quarter on August 1, November 1, February 1, and May 1 of each applicable fiscal year.

8. CONTRACTOR agrees to perform services identified in attached Service Delivery Plan.

IN WITNESS WHEREOF, the parties sign this Contract

CONTRACTOR: Salt Lake Valley Health Department

By: [Signature] 8/24/11
Signature of Authorized Individual Date

Print Name: _____

Title: _____

87-6000316
Federal Tax Identification Number or Social Security Number

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY

By: [Signature] 9/15/2011
Brad T. Johnson Date
Deputy Director

State Finance: _____ Date

State Purchasing: _____ Date