



State of Utah

GARY R. HERBERT  
Governor

GREG BELL  
Lieutenant Governor

Department of  
Environmental Quality

Amanda Smith  
Executive Director

Brad T Johnson  
Deputy Director

June 16, 2011

Joseph K. Miner, Director  
Utah County Health Department  
151 South University Avenue  
Provo, UT 84601

Dear Dr. Miner:

With this letter, I am forwarding the proposed one-year contract and work plan for FY12. As we have previously discussed, this represents an interim measure while we continue to work together to revamp the Environmental Service Delivery contracting process.

The workplans were previously e-mailed to each Local Health Officer and Environmental Director to assure that content was acceptable. We received an e-mail back from Terry Beebe requesting several changes and clarification and Renette Anderson worked with him to revise the language. He has indicated to her that he is now okay to move ahead.

The total funding allotment Utah County Health Department for FY2012 is \$93,158. This represents:

- A slight decrease in UST funding from \$15,720 to \$15,580. The yearly amount increases or decreases based on proportionate changes in the number of tanks in each district, compared to the total number of tanks in the State.
- Increased radon funding to \$1,000.00 for outreach purposes. Our radon program contacted each Local Health Department to determine interest in this funding and Utah expressed its interest.
- All other funding remains the same.

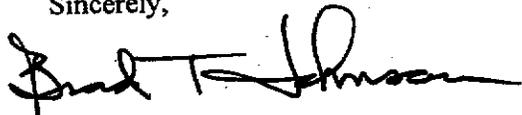
Funding and adjustments become effective July 1, 2011. Annual reports on current fiscal year work are due by August 31, 2011. As we did last year, an e-mail with the simplified reporting form will be sent out in late July.

Please review these documents and, if you are in agreement, sign and return them. If you have concerns, let Renette know and she will work with you to resolve them.

Page 2

Thank you for your continued partnership efforts.

Sincerely,

A handwritten signature in black ink, appearing to read "Brad T. Johnson". The signature is fluid and cursive, with a large initial "B" and "J".

Brad T Johnson,  
Deputy Director

Attachments

cc: Terry Beebe, Environmental Health Director