



State of Utah

GARY R. HERBERT
Governor

GREG BELL
Lieutenant Governor

Department of
Environmental Quality

Amanda Smith
Executive Director

Brad T Johnson
Deputy Director

June 16, 2011

Gary House, Director
Weber-Morgan Health Department
477 23rd Street
Ogden, UT 84401

Dear Mr. House:

With this letter, I am forwarding the proposed one-year contract and work plan for FY12. As we have previously discussed, this represents an interim measure while we continue to work together to revamp the Environmental Service Delivery contracting process.

The workplans were previously e-mailed to each Local Health Officer and Environmental Director to assure that content was acceptable. We received an e-mail back from Lou Cooper that your Department had looked it over and was okay with your workplan. Since then, we made a slight change by simplifying requirements under the "Get the Mercury Out" program and by changing the name of the company with the state disposal contract.

The total funding allotment Weber-Morgan Health Department for FY2012 is \$89,425. This represents:

- A slight decrease in UST funding from \$11,190 to \$11,110. The yearly amount increases or decreases based on proportionate changes in the number of tanks in each district, compared to the total number of tanks in the State.
- Increased radon funding from \$400.00 to \$1,000.00 for outreach purposes. Our radon program contacted each Local Health Department to determine interest in this funding and Weber-Morgan expressed its interest.
- All other funding remains the same.

Funding and adjustments become effective July 1, 2011. Annual reports on current fiscal year work are due by August 31, 2011. As we did last year, an e-mail with the simplified reporting form will be sent out in late July.

Please review these documents and, if you are in agreement, sign and return them. If you have concerns, let Renette Anderson know and she will work with you to resolve them.

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Thank you for your continued partnership efforts.

Sincerely,

A handwritten signature in black ink, appearing to read "Brad T. Johnson". The signature is fluid and cursive, with a large initial "B" and "J".

Brad T Johnson,
Deputy Director

Attachments

cc: Louis Cooper, Environmental Health Director