130034

_____
Department Log Number

State Contract Number

1. **CONTRACT NAME:**
   The name of this Contract is __LHD Environmental Services - Bear River Health Department__

2. **CONTRACTING PARTIES:**
   This Contract is between the Utah Department of Environmental Quality (DEPARTMENT), and __Bear River Health Department__ (CONTRACTOR).

3. **CONTRACT PERIOD:**
   The service period of this Contract will be __July 1, 2012__ through __June 30, 2013__, unless terminated or extended by agreement in accordance with the terms and conditions of this Contract.

4. **CONTRACT AMOUNT:**
   The Contractor will be paid up to a maximum amount of $ __90,345.00__ in accordance with the provisions in this Contract. This Contract is funded with __16__% Federal funds and with __84__% State funds. The CFDA # is __66.468 and 66.605__ and relates to the federal funds provided.

5. **CONTRACT INQUIRIES:**
   Inquiries regarding this Contract shall be directed to the following individuals:

   CONTRACTOR
   Contact Person: Lloyd Berentzen
   Business Address: 655 East 1300 North
   Logan, UT 84341
   Phone Number: __435- 792-6500__

   DEPARTMENT
   Program: Environmental Services
   Contact Person: Renette Anderson
   Phone Number: 801-536-4478

6. **REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:**

   Attachment A: __Gen. Provisions for Contracts with other Government Entities__

   Attachment B: __Service Delivery Plans__

7. **DEPARTMENT** agrees to pay 25% of annual allotment amount each quarter on August 1, November 1, February 1, and May 1 of the applicable fiscal year.

8. **CONTRACTOR** agrees to perform services identified in attached Service Delivery Plans.

IN WITNESS WHEREOF, the parties sign this Contract

CONTRACTOR: Bear River Health Department

By: _____ 6/26/12
Signature of Authorized Individual   Date

Print Name: __Lloyd Berentzen__

Title: __Director__

87-0109901 _____ Federal
Tax Identification Number or Social Security Number

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY

By: _____ 7/2/2012
Brad T. Johnson   Date
Deputy Director

CONTRACT RECEIVED AND
PROCESSED BY
DIVISION OF FINANCE   JUL 05 2012

_____   _____
State Finance: Date

_____   _____
State Purchasing: Date