

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY
195 North 1950 West, Salt Lake City, Utah 84116

CONTRACT

130460

Department Log Number

State Contract Number

1. CONTRACT NAME:

The name of this Contract is LHD Environmental Services - Davis County Health Department

2. CONTRACTING PARTIES:

This Contract is between the Utah Department of Environmental Quality (DEPARTMENT), and Davis County Health Department (CONTRACTOR).

3. CONTRACT PERIOD:

The service period of this Contract will be July 1, 2012 through June 30, 2013, unless terminated or extended by agreement in accordance with the terms and conditions of this Contract.

4. CONTRACT AMOUNT:

The Contractor will be paid up to a maximum amount of \$ 66,832.00 in accordance with the provisions in this Contract. This Contract is funded with 18% Federal funds and with 82% State funds. The CFDA # is 66.468 and 66.605 and relates to the federal funds provided.

5. CONTRACT INQUIRIES:

Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR

Contact Person: Lewis Garrett
Business Address: 22 South State Street
Clearfield, UT 84015
Phone Number: 801-525-5000

DEPARTMENT

Program: Environmental Services
Contact Person: Renette Anderson
Phone Number: 801-536-4478

6. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Gen. Provisions for Contracts with other Government Entities

Attachment B: Service Delivery Plans

7. DEPARTMENT agrees to pay 25% of annual allotment amount each quarter on August 1, November 1, February 1, and May 1 of the applicable fiscal year.

8. CONTRACTOR agrees to perform services identified in attached Service Delivery Plans.

IN WITNESS WHEREOF, the parties sign this Contract

CONTRACTOR: Davis County Health Department

By: [Signature] 7/17/12
Signature of Authorized Individual Date

Print Name: Lewis R. Garrett

Title: Director of Health

87-6000297
Federal Tax Identification Number or Social Security Number

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY

By: [Signature] 8/7/2012
Brad T. Johnson Date
Deputy Director

CONTRACT RECEIVED AND PROCESSED BY
[Signature] 2012
DIVISION OF FINANCE Date

State Purchasing: _____ Date