

UTAH DEPARTMENT OF ENVIRONMENTAL QUALITY
195 North 1950 West, Salt Lake City, Utah 84116

CONTRACT

130375

Department Log Number

State Contract Number

1. CONTRACT NAME:
The name of this Contract is LHD Environmental Services - Weber-Morgan Health Department
2. CONTRACTING PARTIES:
This Contract is between the Utah Department of Environmental Quality (DEPARTMENT), and Weber-Morgan Health Department (CONTRACTOR).
3. CONTRACT PERIOD:
The service period of this Contract will be July 1, 2012 through June 30, 2013, unless terminated or extended by agreement in accordance with the terms and conditions of this Contract.
4. CONTRACT AMOUNT:
The Contractor will be paid up to a maximum amount of \$ 88,755.00 in accordance with the provisions in this Contract. This Contract is funded with 23% Federal funds and with 77% State funds. The CFDA # is 66.468 and 66.605 and relates to the federal funds provided.
5. CONTRACT INQUIRIES:
Inquiries regarding this Contract shall be directed to the following individuals:

CONTRACTOR

Contact Person: Gary House
Business Address: 477 23rd Street
Ogden, UT 84401
Phone Number: 801-399-8172

DEPARTMENT

Program: Environmental Services
Contact Person: Renette Anderson
Phone Number: 801-536-4478

6. REFERENCE TO ATTACHMENTS INCLUDED AS PART OF THIS CONTRACT:

Attachment A: Gen. Provisions for Contracts with other Government Entities

Attachment B: Service Delivery Plans

7. DEPARTMENT agrees to pay 25% of annual allotment amount each quarter on August 1, November 1, February 1, and May 1 of the applicable fiscal year.
8. CONTRACTOR agrees to perform services identified in attached Service Delivery Plans.

IN WITNESS WHEREOF, the parties sign this Contract

CONTRACTOR: Weber-Morgan Health Department

By: [Signature] 6-21-12
Signature of Authorized Individual Date
Print Name: _____

Title: _____

87-6000308
Federal Tax Identification Number or Social Security
Number

UTAH DEPARTMENT OF ENVIRONMENTAL
QUALITY

By: [Signature] 7/19/2012
Brad H. Johnson Date
Deputy Director

[Stamp]
State Finance: _____ Date

State Purchasing: _____ Date

JUL 9 1 2012