



STATE OF UTAH CONTRACT

1. CONTRACTING PARTIES: This contract is between the following agency of the State of Utah:
 Department Name: Environmental Quality Agency Code: 480 Division Name: _____, referred to as (STATE),
 and the following CONTRACTOR:

Weber-Morgan Health Department

 Name
477 23rd Street

 Address
Ogden Utah 84401

 City State Zip

LEGAL STATUS OF CONTRACTOR
 Sole Proprietor
 Non-Profit Corporation
 For-Profit Corporation
 Partnership
 Government Agency

Contact Person Gary House Phone #801-399-7101 Email ghouse@co.weber.ut.us
 Vendor #53003J Commodity Code #92535

2. GENERAL PURPOSE OF CONTRACT: The general purpose of this contract is to provide:
 Environmental Services as described in attached workplan.
3. PROCUREMENT: This contract is entered into as a result of the procurement process on RX# NA, FY _____,
 Bid#N/A or a pre-approved sole source authorization (from the Division of Purchasing) # SSN/A.
4. CONTRACT PERIOD: Effective Date: July 1, 2013 Termination Date: June 30, 2014 unless terminated early or extended in
 accordance with the terms and conditions of this contract. Renewal options (if any): N/A. All payments under this contract will be
 completed within 90 days after the Termination Date.
5. CONTRACT COSTS: CONTRACTOR will be paid a maximum of \$88,479 for costs authorized by this contract. Additional
 information regarding costs: Payments will be made in quarterly installments on August 1, November 1, February 1, and May 1 of the
applicable fiscal year.
6. ATTACHMENT A: Division of Purchasing's Standard Terms and Conditions
 ATTACHMENT B: Service Delivery Plan
 ATTACHMENT C: Digital Signature Clause
 ATTACHMENT D: N/A
Any conflicts between Attachment A and other Attachments will be resolved in favor of Attachment A.
7. DOCUMENTS INCORPORATED INTO THIS CONTRACT BY REFERENCE BUT NOT ATTACHED:
 - a. All other governmental laws, regulations, or actions applicable to the goods and/or services authorized by this contract.
 - b. Utah State Procurement Code, Procurement Rules, and CONTRACTOR'S response to Bid #N/A dated _____.

IN WITNESS WHEREOF, the parties sign and cause this contract to be executed.

CONTRACTOR

STATE

Gary M. House 5-14-13
 Contractor's signature Date

Brad T. Johnson 6/3/2013
 Agency's signature Date

Gary M. House, Health Officer
 Type or Print Name and Title

 Director, Division of Purchasing Date

RECEIVED AND PROCESSED BY
 DIVISION OF FINANCE
WJK 18 2013
 Director, Division of Finance

<u>Renette Anderson</u>	<u>801-536-4478</u>	<u>801-536-4441</u>	<u>renetteanderson@utah.gov</u>
Agency Contact Person	Telephone Number	Fax Number	Email