



State of Utah

GARY R. HERBERT
Governor

SPENCER J. COX
Lieutenant Governor

Department of
Environmental Quality

Alan Matheson
Executive Director

Brad T Johnson
Deputy Director

May 27, 2015

Worthy Glover, Director
San Juan County Health Department
117 S Main Street
Monticello, UT 84535

Dear Mr. Glover:

With this letter, I am forwarding the proposed one-year contract and work plan for FY16. The total funding allotment for San Juan County Department for FY16 is \$33,400. This represents:

- General Funds of \$25,000.
- Drinking Water funding of \$7,900. The funding is based on the total amount available for local health activities and is divided amongst the 13 Local Health Departments, based on the number and type of sanitary surveys performed.
- Mercury Collection funds of \$500 to help offset any disposal costs, as outlined in the workplan .
- All other funding remains the same.

Funding becomes effective July 1, 2015. The funds will be disbursed in quarterly installments beginning on August 1. An annual report on the work will be due by August 31, 2016. The reporting form will be sent out in late July next year.

Please review these documents and, if you are in agreement, sign and return them. The contract includes a provision for electronic signatures (see Attachment C), if you prefer.

If you have concerns, let Renette Anderson know and she will work with you to resolve them. Thank you for your continued partnership efforts.

Sincerely,

Brad T Johnson,
Deputy Director

Attachments

cc: Rick Meyer, Environmental Health Director