Chapter V

2012 Performance Partnership Grant

State of Utah

GARY R. HERBERT
Governor

GREG BELL
Lieutenant Governor

Department of
Environmental Quality

Amanda Smith
Executive Director

OFFICE OF SUPPORT SERVICES
Craig P. Silotti, CPA
Director

October 13, 2011

Gerard Bulanowski, State Program Manager (8P-SA)
State Assistance Program

Melisa Devincenzi, Grant Specialist (8TMS-G)
Grants; Audit and Procurement Program Office

U.S. EPA Region VIII
1595 Wynkoop Street
Denver, CO 80202-1129

Dear Mr. Bulanowski and Ms. Devincenzi:

Enclosed is Utah Department of Environmental Quality's application for the FFY 2012 Performance Partnership Grant. The application requests $7,236,576 in federal funds and includes $2,828,584 in state match as summarized below. The amounts requested are for the second year of a three-year PPG.

	Federal	State
Pollution Prevention	$ 88,111	$ 88,111
Air Pollution Section 105	2,133,083	1,572,810
Asbestos	134,654	44,885
Lead (OECA)	44,800	
Lead (OPPTS)	216,558	
Drinking Water PWSS	919,000	306,333
Radon	45,293	30,195
Hazardous Waste RCRA	474,889	158,296
Hazardous Waste Compliance Asst	296,138	98,713
Surface Water Section 106	1,785,600	95,591
Biological Monitoring	405,700	
Underground Injection Control	84,550	28,183
Non Point Source Section 319	608,200	405,467

195 North 1950 West • Salt Lake City, UT
Mailing Address: P.O. Box 144810 • Salt Lake City, UT 84114-4810
Telephone (801) 536-4440 • Fax (801) 536-4441 • T.D.D. (801) 536-4414
www.deq.utah.gov
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Included in our budget detail is equipment totaling $196,400. This is for the replacement of air monitoring equipment.

Grant assurances were previously submitted.

If you have questions or additional information is needed please call me at (801) 536-4460.

Sincerely,

Craig Silotti, CPA
Finance Director

Enclosures
cc: Renette Anderson, Office of Planning and Public Affairs
Bob Bowen, Division of Air Quality
Kate Johnson, Division of Drinking Water
Brent Christensen, Division of Radiation Control
Rawn Wallgren, Division of Solid and Hazardous Waste
Stacy Carroll, Division of Water Quality

OMB Number: 4040-0004
Expiration Date: 03/31/2012

Application for Federal Assistance SF-424

* 1. Type of Submission:	* 2. Type of Application:	* If Revision, select appropriate letter(s):
☐ Preapplication	☐ New	
☒ Application	☒ Continuation	* Other (Specify)
☐ Changed/Corrected Application	☐ Revision	

* 3. Date Received:	4. Applicant Identifier:

5a. Federal Entity Identifier:	* 5b. Federal Award Identifier:
	BG-99847511

State Use Only:

6. Date Received by State:	7. State Application Identifier: UTG-111013010-aa

8. APPLICANT INFORMATION:

* a. Legal Name: Utah Department of Environmental Quality

* b. Employer/Taxpayer Identification Number (EIN/TIN):	* c. Organizational DUNS:
87-6000545	826001059

d. Address:

* Street1:	195 North 1950 West
Street2:	PO Box 144810
* City:	Salt Lake City
County:	Salt Lake
* State:	Utah
Province:	
* Country:	USA: UNITED STATES
* Zip / Postal Code:	84114-4810

e. Organizational Unit:

Department Name:	Division Name:
Utah Department of Environmental Quality	

f. Name and contact information of person to be contacted on matters involving this application:

Prefix:	Mr	* First Name:	Craig
Middle Name:	P		
* Last Name:	Silotti		
Suffix:			

Title: Director, Office of Support Services

Organizational Affiliation:

* Telephone Number:	801 536-4460	Fax Number:	801 536-4441

* Email: csilotti@utah.gov

Application for Federal Assistance SF-424

9. Type of Applicant 1: Select Applicant Type:

State

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

* Other (specify):

*** 10. Name of Federal Agency:**

U.S. Environmental Protection Agency

11. Catalog of Federal Domestic Assistance Number:

66.605

CFDA Title:

Performance Partnership Grant

*** 12. Funding Opportunity Number:**

* Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Statewide

*** 15. Descriptive Title of Applicant's Project:**

Performance Partnership Grant. See Performance Partnership Agreement for more detail

Attach supporting documents as specified in agency instructions.

Application for Federal Assistance SF-424

16. Congressional Districts Of:

* a. Applicant UT-All

* b. Program/Project UT-All

Attach an additional list of Program/Project Congressional Districts if needed.

17. Proposed Project:

* a. Start Date: 10/1/2010

* b. End Date: 9/30/2013

18. Estimated Funding ($):

* a. Federal	$7,236,576
* b. Applicant	2828584
* c. State	
* d. Local	
* e. Other	
* f. Program Income	
* g. TOTAL	$10,065,160

*** 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

☑ a. This application was made available to the State under the Executive Order 12372 Process for review on 10/13/2011.

☐ b. Program is subject to E.O. 12372 but has not been selected by the State for review.

☐ c. Program is not covered by E.O. 12372.

*** 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.) Applicant Federal Debt Delinquency Explanation**

☐ Yes ☑ No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

☑ ** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

Authorized Representative:

Prefix: Mr

* First Name: Brad

Middle Name: T

* Last Name: Johnson

Suffix:

* Title: Deputy Director

* Telephone Number: 801 536-4403

Fax Number: 801 536-0061

* Email: btjohnson@utah.gov

* Signature of Authorized Representative: Brad T Johnson

* Date Signed: 10/14/2011