



State of Utah

GARY R. HERBERT  
*Governor*

SPENCER J. COX  
*Lieutenant Governor*

**JAN 17 2014**

Department of  
Environmental Quality

Amanda Smith  
*Executive Director*

DIVISION OF WATER QUALITY  
Walter L. Baker, P.E.  
*Director*

**CERTIFIED MAIL  
(Return Receipt Requested)**

Honorable Mayor, RoJean Rowley  
Duchesne City Corporation  
165 South Center  
P.O. Box 974  
Duchesne, UT 84021

Dear Mayor Rowley:

Subject: UPDES Renewal Permit No. UT0020095 for Duchesne City Corporation

Enclosed is a draft copy of the UPDES Renewal Permit No. UT0020095, the Fact Sheet Statement of Basis, Wasteload Analysis, Level II Anti-degradation review forms and the Public Notice for your facility. This information will also be made available for the 30-day Public Comment period on-line at <http://www.waterquality.utah.gov/PublicNotices/index.htm>.

If you have any questions with regards to this matter, please contact Lonnie Shull at (801) 536-4394 or [lshull@utah.gov](mailto:lshull@utah.gov).

Sincerely,

Jeff Studenka, Manager  
UPDES IES Section

JS:LS:ev:mc

Enclosures (6):

1. Newspaper Publication Request, (DWQ-2013-008601)
2. Public Notice, (DWQ-2013-008601)
3. Draft Fact Sheet Statement of Basis, (DWQ-2013-007540)
4. Waste Load Analysis, (DWQ-2013-007537)
5. Anti-degradation Review, (DWQ-2013-007538)
6. Draft Permit, (DWQ-2013-007539)

cc: Amy Clark, EPA Region VIII (w/ encl via email)  
Darrin Brown, Tricounty Health Department (w/o encl)  
Greg Sheehan, Utah Division of Wildlife Resources (w/o encl)  
Chris Cline, U.S. Fish & Wildlife Services (w/o encl)  
Jason Gibson, Chief, Utah Regulatory Office, U.S. Corps Of Engineers (w/o encl)  
State Historic Preservation Office (w/o encl)