



State of Utah

GARY R. HERBERT  
Governor

SPENCER J. COX  
Lieutenant Governor

Department of  
Environmental Quality

Alan Matheson  
Executive Director

DIVISION OF WATER QUALITY  
Walter L. Baker, P.E.  
Director

**Utah Water Quality Task Force Meeting**

*October 7th, 2015*

*9:00-12:00*

*Utah Division of Water Quality*

*195 N. 1950 W.*

*Salt Lake City, Utah 84116*

*Red Rock Conference Room, 3<sup>rd</sup> floor*

**AGENDA**

**9:00-9:15**                    **Welcome and Introductions** (Walt Baker-*Utah Division of Water Quality*)

**9:15-10:15**                **NPS Outreach Videos and Website** (Nancy Mesner- *USU Water Quality Extension*)

*Recently the Utah Division of Water Quality has been working with USU Extension and other partners to develop a series of short videos highlighting projects that have been implemented using State NPS and Section 319 funding. A website has also been developed that is dedicated to the NPS work that is being conducted throughout the state. The videos and website will be presented, and comments from the Water Quality Task Force will be accepted.*

**10:15-10:45**                **Division of Water Quality's Public Perception Survey** (Carl Adams-*Utah Division of Water Quality*)

*In the spring of 2015 the Division of Water Quality published a survey asking the general public what their perception of water quality in the State of Utah was, and what aspects of water quality they valued. This presentation will highlight the findings of this survey.*

**10:45-11:00**                **Break**

**11:00-11:30**                **2014 Integrated Report** (Jim Harris-*Utah Division of Water Quality*)

*During 2015 the Utah Division of Water Quality has been working to finalize the FY-2014 Integrated Report (IR), which highlights the water quality conditions across the State of Utah. This presentation will talk about the 2014 IR, and highlight the changes that have been made to the IR in 2014, as well as where we are at with the 2016 IR.*

**11:30-12:00**                **Other Items of Discussion**

- *Status of NPS MOU*
- *National NPS Monitoring conference*
- *Future Agenda Items*
- *Next Meeting*

**12:00**                        **Close Meeting**